

**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE PRINCIPAL  
RAMKRISHNA MAHATO GOVT. ENGINEERING COLLEGE  
PURULIA, PIN-723103**

Memo No. 02 /CA/RKMGECE/2021-22

Dated, Purulia the 23<sup>th</sup> September-2021

**QUOTATION NOTICE NO. : Spot-02 /CA/RKMGECE/2021-22**

**Spot quotation for supply of stationary and sanitary items at RKMGECE, Purulia**

Spot quotations are invited by the Principal, Ramkrishna Mahato Govt. Engineering College, Purulia for the supply of stationary and sanitary items at RKMGECE, Purulia (details of the items are given in college website <https://www.rkmgece.ac.in>) from the reputed agency. The quotation documents can be also collected from the office of the Principal, Ramkrishna Mahato Govt. Engineering College on any working day from 24/09/21 to 30/09/21 (11-00 A.M to 2-00 P.M.).

Quotation papers must be submitted in sealed envelope to the office of undersigned on or before 01/10/21 up to 12-00 P.M. addressed to the Principal, Ramkrishna Mahato Govt. Engineering College, Purulia and must be mentioning the subject mentioned above *and Quotation No. Spot-02 /CA/RKMGECE/2021-22* on the top of cover. The quotations will be opened at 1.30 P.M. on 01/10/21 in presence of willing vendors to be present at that time in the Institute office.

Validity of offered rates should remain valid Up to 31.03.2022.

Copies of Income Tax, PAN, GST account details, Trade License for proprietorship firms must be enclosed along with the quotation papers.

The rate of the item(s) should be quoted **exclusive and inclusive all taxes**.

Items are to be supplied within 07 days from receiving order.

The undersigned reserves the right to accept or reject any quotation without assigning any reason.

If the last day of Receiving Quotation/Opening Quotation happens to be holiday the quotation(s) will be opened on the next working day at the same time and place.



Dr. Bibek Chakrabarti  
Principal

Ramkrishna Mahato Government Engineering College  
Vill: Agharpur, P.O.- Ramamoti, Block: Joypur  
District: Purulia, Pin.- 723103

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Copy for information & necessary action to display this notice in his notice board to:-

1. The Sabhadhipati, Purulia Zilla Parishad, Purulia-You are requested to display this notice in your notice board.
2. The District Magistrate, Purulia-You are requested to display this notice in your notice board.
3. The SDO, Jhalda, Purulia-You are requested to display this notice in your notice board.
4. Office of the Gram Panchayat, Baragram.
5. District information officer, Purulia- He is requested to upload the notice in district NIC portal.
6. Notice Board, Ramkrishna Mahato Govt. Engineering College, Purulia.
7. College website (<https://www.rkmgec.ac.in>).




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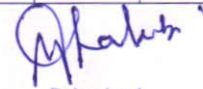
Quotation documents for Supply of stationary and sanitary items at RKMGEC, Purulia

| <b>Purchase requirement for stationary and sanitary items of the college</b> |                         |  |   |          |                                   |  |                                   |  |
|--|-------------------------|--|---|----------|-----------------------------------|--|-----------------------------------|--|
| <b>Department : Office Administration</b>                                    |                         |  |   |          |                                   |  |                                   |  |
| Sl No.   | ITEMS                   | Eligibility to enter in the tender process           | Description/ Specification  | Quantity | Rate in Rs./- excluding all taxes | Total price in Rs./- excluding all taxes | Rate in Rs./- including all taxes | Total price in Rs./- including all taxes |
| 1  | LEVER ARC FILE          | Reputed Suppliers/ BindEx Office Lever Arch Box File | Cardboard Paper<br><br>Dimensions<br>LxWxH-<br><br>38.1 x 50.8 x 38.1 Centimeters | 50 pcs   |                                   |  |                                   |  |
| 2  | PUNCH FILE              | Reputed Suppliers/ manufacturer                      | Cardboard Cobra<br><br>(Spring File Board/Cobra File Folder for Documents)        | 100 pcs  |                                   |  |                                   |  |
| 3  | PARMAN ENET MARKER      | CELLO/ LUXOR /Camlin                                 | Permanent Marker  | 50 pcs   |                                   |  |                                   | •<br><br>•                               |
| 4  | BLACK BOARD DUSTER      | Reputed Suppliers/ manufacturer                      | <u>Wooden Duster for Black Boards</u>   | 50 pcs   |                                   |  |                                   |  |
| 5  | JAMES CLIP (BIG SIZE)   | Reputed Suppliers/ manufacturer                      | <u>Paper Clips, Nickel Plated wire (40-45)mm</u><br>100pc each box                | 100 box  |                                   |  |                                   |  |
| 6  | JAMES CLIP (SMALL SIZE) | Reputed Suppliers/ manufacturer                      | <u>Paper Clips, Nickel Plated wire (28-30)mm</u>                                  | 100 box  |                                   |  |                                   |  |

  
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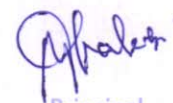
|    |                               |   |  |           |  |  |  |
|----|-------------------------------|---|--|-----------|--|--|--|
|    |                               |   | <b>100pc each box</b>  |           |  |  |  |
| 7  | FEVI GUM                      | Pidilite  | <u>PidiliteFevigum Synthetic 200 ml</u>                                    | 30 bottle |  |  |  |
| 8  | CAMLIN NON TOXIC PASTE        | CAMEL   | <u>Camlin Gum - 700ml</u>  | 02 bottle |  |  |  |
| 9  | SURFACE & FLOOR CLEANER       | Lizol Disinfectant Surface & Floor Cleaner Liquid, Citrus - 5 L | <u>Lizol Disinfectant Surface &amp; Floor Cleaner Liquid, Citrus - 5 L</u> | 20 barrel |  |  |  |
| 10 | NAPHTHALENE                   | Reputed Suppliers/ manufacturer                                 | <u>Pure Quality White Napthalene Balls 250 Grams</u>                       | 50 pkt    |  |  |  |
| 11 | EXTENSION BOARD (SPIKE GUARD) | Anchor by Panasonic   | <u>Spike Guard 4-Way Socket 250V</u>                                       | 10 pcs    |  |  |  |
| 12 | BOND PAGE                     | JK Paper Excel Bond   | <u>JK Paper Excel Bond A4 100 GSM 500 Sheets</u>                           | 01 pkt    |  |  |  |
| 13 | ENVELOPE                      | Reputed Suppliers/ manufacturer                                 | <b>A4White 10"X12"</b>   | 100 pcs   |  |  |  |
| 14 | CLOTH ENVELOPE                | Reputed Suppliers/ manufacturer                                 | <b>Green Clothe Lined 12" X16"</b>   | 200 pcs   |  |  |  |
| 15 | CORRECTION PEN                | Luxor/ Camlin /Cello  | <u>15ml</u>  | 25 pcs    |  |  |  |



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|    |                                      |                                    |   |              |  |  |  |  |
|----|--------------------------------------|------------------------------------|---|--------------|--|--|--|--|
| 16 | REGISTE<br>R KHATA<br>(Note<br>book) | Reputed Suppliers/<br>manufacturer | <u>Hard- Cover</u><br><u>Register</u><br><u>(Ruled)</u><br><br><u>8"X12"</u><br><u>100-120pages</u> | 50 pcs       |  |  |  |  |
| 17 | WHITE<br>BOARD<br>MARKER<br>(BLUE)   | Cello/ Camlin/ ADD<br>Gel          | <b>Blue Color</b><br><br><b>Large Size</b>  | 100 pcs      |  |  |  |  |
| 18 | HARPIC                               | Harpic                             | <u>Harpic</u><br><u>Disinfectant Toilet</u><br><u>Cleaner Liquid</u><br><u>(1Lt)</u>                | 50<br>bottle |  |  |  |  |
| 19 | KEY<br>LOCK                          | Link                               | <u>Link Round Steel</u><br><u>Lever Double</u><br><u>locking</u><br><u>50mm</u>                     | 150 pcs      |  |  |  |  |
| 20 | BLEACHI<br>NG<br>POWDER              | Reputed Suppliers/<br>manufacturer | <b>1kgpouch</b>   | 10 kg        |  |  |  |  |
| 21 | DETERG<br>ENT                        | Hindustan Unilever<br>Limited      | <b>Sunlight Detergent</b><br><b>1kg</b>   | 10 kg        |  |  |  |  |
| 22 | HAND<br>WASH                         | Hindustan Unilever<br>Limited      | <b>Lifebuoy Total 10</b><br><b>Handwash</b><br><br><b>5 lt</b>                                      | 05<br>barrel |  |  |  |  |



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